



**उत्तराखण्ड राज्य विधिक सेवा प्राधिकरण  
उच्च न्यायालय परिसर, नैनीताल**

दूरभाष: 05942-236762, टेलीफैक्स: 05942-236552  
ई.मेल: [slsa-uk@nic.in](mailto:slsa-uk@nic.in), [ukslsanainital@gmail.com](mailto:ukslsanainital@gmail.com)  
वैबसाईट: [www.slsa.uk.gov.in](http://www.slsa.uk.gov.in), टोल फ्री नं: 1800 180 4000



**विज्ञप्ति**

विज्ञापन संख्या: **931/SLSA/2017**  
दिनांक : **23.09.2017**

सर्वसाधारण को सूचित किया जाता है कि उत्तराखण्ड राज्य में गठित स्थाई लोक अदालत (Permanent Lok Adalat) हेतु सदस्य (Members) पदों के लिए उपयुक्त योग्यता रखने वाले व्यक्तियों से निर्धारित प्रारूप एवं निर्धारित नियम एवं शर्तों के अधीन आवेदन पत्र आमन्त्रित किये जाते हैं। पदों का विवरण निम्नवत् है:-

- |                      |   |       |
|----------------------|---|-------|
| 1. जनपद देहरादून     | — | 02 पद |
| 2. जनपद हरिद्वार     | — | 02 पद |
| 3. जनपद नैनीताल      | — | 02 पद |
| 4. जनपद रुधमसिंह नगर | — | 02 पद |

1. आवेदन पत्र स्वीकार किये जाने की अन्तिम तिथि **06 अक्टूबर, 2017** नियत है।
2. साक्षात्कार हेतु उपयुक्त पाये गये अभ्यर्थियों की सूची दिनांक **07 अक्टूबर, 2017** को इस कार्यालय की वैबसाईट [www.slsa.uk.gov.in](http://www.slsa.uk.gov.in) पर उपलब्ध करा दी जायेगी।
3. साक्षात्कार की तिथि **10 अक्टूबर, 2017** को समय: सायं **04:00** बजे नियत है, जोकि उत्तराखण्ड राज्य विधिक सेवा प्राधिकरण, नैनीताल के कार्यालय में सम्पन्न होगा।
4. उक्त पदों हेतु निर्धारित प्रारूप, नियम, शर्तों एवं अन्य जानकारी बाबत इस कार्यालय की वैबसाईट [www.slsa.uk.gov.in](http://www.slsa.uk.gov.in) का अवलोकन किया जा सकता है।

ह0/—  
(प्रशान्त जोशी)  
सदस्य सचिव

**TERMS & CONDITIONS**  
**FOR THE POSTS OF MEMBER, PERMANENT LOK ADALAT**

<b>S. NO.</b>	<b>CATEGORY</b>	<b>FOR THE POST OF MEMBER</b>
1.	<b>No. of Post</b>	<b>08 Posts</b> (02 posts for each Permanent Lok Adalat established at District Dehradun, Haridwar, Nainital and Udham Singh Nagar)
2.	<b>Place of sitting &amp; Jurisdiction of Permanent Lok Adalat.</b>	<b>1. Dehradun.</b> <b>2. Haridwar</b> <b>3. Nainital</b> (Jurisdiction for the District Champawat also) <b>4. Udham Singh Nagar.</b>
3.	<b>Qualifications</b>	A person having adequate experience in public utility services such as; Transport, Postal, Telephone, Power & Electricity, Water, Medical & Health, Sanitation, Insurance, Education or Educational Institutions and Housing and Real Estate service.
4.	<b>Age &amp; Tenure</b>	The Member shall hold office for a term of five years or till the age of 65 years, whichever is earlier.
5.	<b>Sitting Fee</b>	Rs. 500/- per sitting.
6.	<b>Conveyance Allowance</b>	Rs. 5,000/- per month for attending the sittings of Permanent Lok Adalat for Public Utility Services.
7.	<b>Last Date</b>	<p>Duly completed application form in the prescribed format with requisite annexures must be addressed to Member Secretary, Uttarakhand State Legal Services Authority, High Court Campus, Nainital-263001 and must reach by Speed Post/Registered Post/Courier/e-mail/By hand on or before <b>06<sup>th</sup> October, 2017 till 05:00 P.M.</b></p> <p><b><u>NOTE:</u></b> The envelope containing application form alongwith requisite annexures should be superscripted as: <b>"Application for the post of Member, Permanent Lok Adalat" and the choices for two districts must be mentioned.</b></p>

8.	<b>Selection Procedure</b>	By way of interview of eligible candidates by Hon'ble Executive Chairman, Uttarakhand State Legal Services Authority, Nainital or a committee nominated by him.
9.	<b>Work of Permanent Lok Adalat</b>	As per Section 22B of the Legal Services Authorities Act, 1987, Permanent Lok Adalat shall exercise such jurisdiction in respect of one or more public utility services as prescribed in sub-Section (b) of Section 22A of Legal Services Authorities Act, 1987 such as: <ul style="list-style-type: none"> <li>i. transport service for the carriage of passengers or goods by air, road or water; or</li> <li>ii. postal, telegraph or telephone service; or</li> <li>iii. supply of power, light or water to the public by any establishment; or</li> <li>iv. system of public conservancy or sanitation; or</li> <li>v. service in hospital or dispensary; or</li> <li>vi. insurance service.</li> <li>vii. education or educational institutions; or</li> <li>viii. housing and real estate service.</li> </ul>
10.	<b>Others</b>	Attach certified photocopies of the followings with the application form:- <ul style="list-style-type: none"> <li>1. Testimonials of age and academic qualifications.</li> <li>2. Last service record <b>(if any)</b>.</li> <li>3. Last five years A.C.Rs given by the employer <b>(if any)</b>.</li> <li>4. Experience in public utility services.</li> </ul>

**NOTE:**

1. Name of shortlisted candidates called for the interview shall be uploaded on the official website i.e. [www.slsa.uk.gov.in](http://www.slsa.uk.gov.in) on 07<sup>th</sup> October, 2017.
2. Date of interview is fixed for 10<sup>th</sup> October, 2017 at 04:00 PM in the office of Uttarakhand State Legal Services Authority, Nainital.
3. Candidates must bring their original testimonials on the day of interview.
4. No T.A./D.A. or any other allowances shall be paid by this Authority for the interview purpose.

**Sd/-  
(Member Secretary)  
Uttarakhand SLSA,  
High Court Campus,  
Nainital**

## **APPLICATION FORM**

**Affix duly self  
attested latest  
passport size  
coloured  
photograph**

1. Name of Applicant: .....
2. Father's/Husband's Name: .....
3. Date of Birth: .....
4. Qualification: .....
5. Correspondence Address: .....  
.....  
.....
6. Permanent Address: .....  
.....  
.....
7. Date of Joining of Service  
(If any): .....
8. Date of Superannuation:  
(If any): .....
9. Last scale of Pay:  
(If any): .....
10. Last Posting:  
(If any): .....
11. Present Posting, if any:  
(If any): .....

12. Mobile No.: .....
13. E-mail Address: .....
14. Experience, work profile, if any: .....  
(In the field of Public Utility  
Services) .....  
.....  
.....

**DECLARATION**

I.....hereby declare that all the contents mentioned above are true in my personal knowledge and nothing has been concealed by me. If any statement is found incorrect or misleading, my candidature may be cancelled.

**Place:**

**Signature of the applicant**

**Date:**